

HA 742

STATE:	
COUNTY:	
FOR NPS USE ONLY	
ENTRY NUMBER	DATE

**NATIONAL REGISTER OF HISTORIC PLACES**  
**INVENTORY - NOMINATION FORM**  
MD. HISTORICAL TRUST  
BOX 1704  
ANNAPOLIS, MD. 21404  
(Type all entries - complete applicable sections)

<b>1. NAME</b>			
COMMON: <u>Dennell C. Ditchell house</u>			
AND/OR HISTORIC:			
<b>2. LOCATION</b>			
STREET AND NUMBER: <u>East side of Paradise Road (Md 462) about 0.5 mi south of</u>			
CITY OR TOWN: <u>near Aberdeen Chapel Road</u>			
STATE: <u>Md</u>	CODE:	COUNTY: <u>Harford</u>	CODE:
<b>3. CLASSIFICATION</b>			
CATEGORY (Check One)	OWNERSHIP		STATUS
District <input checked="" type="checkbox"/> Building <input type="checkbox"/> Site <input type="checkbox"/> Structure <input checked="" type="checkbox"/> Object <input type="checkbox"/>	Public <input type="checkbox"/> Private <input checked="" type="checkbox"/> Both <input type="checkbox"/>	Public Acquisition: In Process <input type="checkbox"/> Being Considered <input type="checkbox"/>	<input checked="" type="checkbox"/> Occupied <input type="checkbox"/> Unoccupied <input type="checkbox"/> Preservation work in progress
PRESENT USE (Check One or More as Appropriate)		ACCESSIBLE TO THE PUBLIC	
Agricultural <input type="checkbox"/> Commercial <input type="checkbox"/> Educational <input type="checkbox"/> Entertainment <input type="checkbox"/>	Government <input type="checkbox"/> Industrial <input type="checkbox"/> Military <input type="checkbox"/> Museum <input type="checkbox"/>	Park <input type="checkbox"/> <input checked="" type="checkbox"/> Private Residence Religious <input type="checkbox"/> Scientific <input type="checkbox"/>	Yes: <input checked="" type="checkbox"/> Restricted Unrestricted <input type="checkbox"/> No: <input type="checkbox"/>
<b>4. OWNER OF PROPERTY</b>			
OWNERS NAME: <u>Dennell C. Mitchell</u>			
STREET AND NUMBER: <u>817 Paradise Road</u>			
CITY OR TOWN: <u>Aberdeen RFD</u>	STATE: <u>Md</u>	CODE: <u>21001</u>	CODE:
<b>5. LOCATION OF LEGAL DESCRIPTION</b>			
COURTHOUSE, REGISTRY OF DEEDS, ETC.: <u>CLERK OF CIRCUIT COURT</u>			
STREET AND NUMBER: <u>HARFORD COUNTY COURTHOUSE 40 S. MAIN ST.</u>			
CITY OR TOWN: <u>ELL AR</u>	STATE: <u>MARYLAND</u>	CODE:	CODE:
APPROXIMATE ACREAGE OF NOMINATED PROPERTY:			
<b>6. REPRESENTATION IN EXISTING SURVEYS</b>			
TITLE OF SURVEY:			
DATE OF SURVEY: Federal <input type="checkbox"/> State <input type="checkbox"/> County <input type="checkbox"/> Local <input type="checkbox"/>			
DEPOSITORY FOR SURVEY RECORDS:			
STREET AND NUMBER:			
CITY OR TOWN:	STATE:	CODE:	CODE:

ACREAGE

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## 7. DESCRIPTION

CONDITION	(Check One)					
	<input checked="" type="checkbox"/> Excellent	<input type="checkbox"/> Good	<input type="checkbox"/> Fair	<input type="checkbox"/> Deteriorated	<input type="checkbox"/> Ruins	<input type="checkbox"/> Unexposed
INTEGRITY	(Check One)			(Check One)		
	<input type="checkbox"/> Altered	<input checked="" type="checkbox"/> Unaltered	<input checked="" type="checkbox"/> Added	<input type="checkbox"/> Moved	<input checked="" type="checkbox"/> Original Site	<input type="checkbox"/>

DESCRIBE THE PRESENT AND ORIGINAL (If known) PHYSICAL APPEARANCE

This frame farm house, L shaped,  $2\frac{1}{2}$  stories, is the conventional 3 bay x 2 house with a peaked gable over the front door, peaked dormers in the wing, 3 bays by 2, the wing in this case the same scale as the front of the house. Facing west, the ridgepole of the A roof runs north-south. There are two chimneys, one inside flush with the north end wall, one in the interior of the wing. Windows have 6 lights over 6. except for two small windows in the end walls lighting the attic, 4 lights over 4. An ornate porch on the west, one storied, shelters the front door and the windows. The <sup>south</sup> side porch in the wing <sup>(no longer used)</sup> is enclosed.

## B. SIGNIFICANCE

PERIOD (Check One or More as Appropriate)

Pre-Columbian ☐16th Century ☐18th Century ☐20th Century ☐15th Century ☐17th Century ☐19th Century ☒

SPECIFIC DATE(S) (If Applicable and Known)

AREAS OF SIGNIFICANCE (Check One or More as Appropriate)

Aboriginal

Education ☐Political ☐Urban Planning ☐Prehistoric ☐Engineering ☐

Religion/Phi-

Other (Specify) ☐Historic ☐Industry ☐losophy ☐Agriculture ☐Invention ☐Science ☐Art ☐Landscape ☐Sculpture ☐Commerce ☐Architecture ☐

Social/Human-

Communications ☐Literature ☐itarian ☐Conservation ☐Military ☐Theater ☐Architecture ☒Music ☐Transportation ☐

STATEMENT OF SIGNIFICANCE (Include Personages, Dates, Events, Etc.)

A fine example of the conventional  
 3 bay x 2 frame farmhouse commonly  
 built in the middle and late 1800's  
 throughout Hartford farm land.

## 9. MAJOR BIBLIOGRAPHICAL REFERENCES

## 10. GEOGRAPHICAL DATA

LATITUDE AND LONGITUDE COORDINATES DEFINING A RECTANGLE LOCATING THE PROPERTY			OR	LATITUDE AND LONGITUDE COORDINATES DEFINING THE CENTER POINT OF A PROPERTY OF LESS THAN ONE ACRE		
CORNER	LATITUDE	LONGITUDE		LATITUDE	LONGITUDE	
	Degrees Minutes Seconds	Degrees Minutes Seconds		Degrees Minutes Seconds	Degrees Minutes Seconds	
NW	° ' "	° ' "		° ' "	° ' "	
NE	° ' "	° ' "		° ' "	° ' "	
SE	° ' "	° ' "		° ' "	° ' "	
SW	° ' "	° ' "		° ' "	° ' "	

LIST ALL STATES AND COUNTIES FOR PROPERTIES OVERLAPPING STATE OR COUNTY BOUNDARIES

STATE:	COOE	COUNTY:	COOE
STATE:	COOE	COUNTY:	COOE
STATE:	COOE	COUNTY:	COOE
STATE:	COOE	COUNTY:	COOE

## 11. FORM PREPARED BY

NAME AND TITLE: <u>JOHN S. FINE</u>		
ORGANIZATION: <u>INDIAN TRUST</u>	DATE: _____	
STREET AND NUMBER: _____		
CITY OR TOWN: <u>ALBUQUERQUE</u>	STATE: <u>NEW MEXICO</u>	COOE: _____

## 12. STATE LIAISON OFFICER CERTIFICATION

## NATIONAL REGISTER VERIFICATION

As the designated State Liaison Officer for the National Historic Preservation Act of 1966 (Public Law 89-665), I hereby nominate this property for inclusion in the National Register and certify that it has been evaluated according to the criteria and procedures set forth by the National Park Service. The recommended level of significance of this nomination is:

National ☐ State ☐ Local ☐

Name \_\_\_\_\_

Title \_\_\_\_\_

Date \_\_\_\_\_

I hereby certify that this property is included in the National Register.

\_\_\_\_\_  
Chief, Office of Archeology and Historic Preservation

Date \_\_\_\_\_

ATTEST:

\_\_\_\_\_  
Keeper of The National Register

Date \_\_\_\_\_